



CAMP DATES:

GROUP #1 – TYKE (2003 / 04 /05)

WEDNESDAYS

JUNE 10 / 17 / 24; JULY 8 / 15 6:00–7:00 pm
JULY 22; AUGUST 12 / 19 5:30–6:30 pm
JULY 29; AUGUST 5 6:00–7:15 pm

GROUP #2 – NOVICE (2000* / 01 / 02)

TUESDAYS

JUNE 16 / 23 / 30; JULY 7 / 14 / 28;
AUGUST 4 6:00–7:15 pm
JULY 21; AUGUST 11 / 18 5:15–6:30 pm

2000* Note: We are accepting advanced 2000 year born players into Group 3.

GROUP # 3 – ATOM / PEE WEE

(1997 / 98 / 99 / 2000*)

WEDNESDAYS

JUNE 10 / 17 / 24; JULY 8 / 15; AUGUST 4 7:15–8:15 pm
JULY 22; AUGUST 12 / 19 6:30–7:45 pm
JULY 29; AUGUST 5 7:30–8:45 pm

GROUP # 4 – BANTAM / MIDGET

(1992 / 93 / 94 / 95 / 96) – GIRLS ONLY GROUP

TUESDAYS

JUNE 16 / 23 / 30; JULY 7 / 14 / 28;
AUGUST 4 7:30–8:45 pm
JULY 21; AUGUST 11 / 18 6:30–7:45 pm

CAMP LOCATION:

Richmond Ice Centre
14140 Triangle Road, Richmond B.C.

CAMP REGISTRATION FEE SCHEDULE:

GROUP # 1 – TYKE \$270.00 (CAD)
GROUP # 2 – NOVICE \$280.00 (CAD)
GROUP # 3 – ATOM / PEE WEE \$290.00 (CAD)
GROUP # 4 – BANTAM / MIDGET \$300.00 (CAD)

REGISTER EARLY AS SESSIONS

FILL UP QUICKLY

LIMITED SPOTS AVAILABLE

HOCKEY CAMP SPONSORS

Body and Health Vitamins and Sports Nutrition

Unit # 120 - 2000 1st Ave (Steveston Village),
Richmond, B.C. V7E 3L9 Tel: 604-275-9200

J & T Sports Tel: 604-340-9769

BUILDING HOCKEY PLAYERS

**SKILLS DEVELOPMENT FOCUSING ON A
PLAYERS OVERALL IMPROVEMENT ON SKATING,
STICKHANDLING, PASSING & SHOOTING.**

**FOR GOALTENDERS DEVELOPMENT,
FOCUS ON OVERALL IMPROVEMENT
OF SPECIFIC GOALTENDING SKILLS.**

CAMP FEEDBACK FROM PARENTS:

- *“I was very impressed with the number of Coaches on the ice, as well with the drills that were being run. Keep doing what you guys are doing.”*
- *“My son has never received the one on one attention at camps, as the Blues Hockey Club has provided him with. He was followed through drills by a Coach from start to finish. This was greatly appreciated. Your Summer Camp is Excellent!”*
- *“The camp was great, and I loved the fact it was once a week”*

HEAD INSTRUCTORS:

T.J. SANDER...

has 18 years of Coaching Experience and is a NCCP Advance 1 Certified Coach. Winner of Coaching Excellence Awards, and is a Coaching Mentor. Recognized as the 2008 “Best of Richmond” Volunteer of the year. In addition to being a Hockey BC instructor in previous years, he is well experienced in coaching all levels from Beginners to Elite players, having coached all age groups from Hockey 1 to Juvenile AAA. He has been an Evaluator and Instructor for BC Best Ever, Under 16 & Under 17 teams, as well as for the PCAHA Midget & Juvenile Scholarship Tournament teams. Played Junior A Hockey and has held the position of Minor Hockey Association Executive Head Coach. Prior to the Blues Hockey Club, Summer Hockey Camps, he has been a Hockey School Instructor with Sylvan Lake Hockey School, in Sylvan Lake, Alberta.

A.J. SANDER...

has 27 years of Coaching Experience and is a NCCP Advance 1 Certified Coach as well as being a Coaching Mentor. In addition to winning Coaching Excellence Awards, he is a 2 time Winner of the PCAHA Coach of the Year Award and winner of the RMHA Coach of the Year Award. Winner of the 2008 Richmond Sports Coach of the Year Award. He is well experienced in coaching all levels from Beginners to Elite players, having coached all age groups from Hockey 1 to Juvenile AAA. He has been a Coach, Evaluator and Instructor for BC Best Ever Program for the Under 16 & Under 17 teams. In addition coached teams in the PCAHA Midget & Juvenile Scholarship Tournaments. Prior to the Blues Hockey Club, Summer Hockey Camps, he has been a Hockey School Instructor with Sylvan Lake Hockey School, in Sylvan Lake, Alberta and Top Gun Hockey School previously in Vancouver, BC.



Summer Hockey Camps 2009



“LIMITED SPOTS AVAILABLE”

PRIME TIME, ICE-TIMES!!!

RICHMOND ICE CENTRE

JUNE 10TH to AUGUST 19TH

TEL: (604) 241-8165

blueshockeyclub@hotmail.com

www.blueshockeyclub.com



BLUES HOCKEY CLUB
SUMMER HOCKEY CAMP 2009
APPLICATION REGISTRATION FORM
 (***)PLEASE PRINT & COMPLETE IN FULL (***)



WAIVER FORM

PLAYERS INFORMATION:

NAME: _____
ADDRESS: _____
CITY: _____ **PROVINCE:** _____ **POSTAL CODE:** _____
DATE OF BIRTH: _____ **YEAR:** _____ **MONTH:** _____ **DAY:** _____
HEIGHT: _____ ft / _____ in **WEIGHT:** _____ lbs **SHOT:** [_____]Left [_____]Right

CAMP REGISTRATION (Please see reverse for Group breakdowns for registration): (please mark an X in the appropriate box)
 [_____] **GROUP # 1 - \$270** [_____] **GROUP # 3 - \$290**
 [_____] **GROUP # 2 - \$280** [_____] **GROUP # 4 Girls - \$300**

(please mark an X in the appropriate box)
DIVISION PLAYED DURING 2008/09 SEASON: []HKY 1 []HKY 2 []HKY 3 []HKY 4 []ATOM []PW []BANTAM []MIDGET **LEVEL PLAYED DURING 2008/09 SEASON:** []REP []"C" []DID NOT PLAY
ASSOCIATION PLAYED WITH DURING 2008/09 SEASON: _____

ARE YOU REGISTERING AS A GOALIE? []YES []NO **IF YES:** []FULL-TIME []PART-TIME

* Goalies must have their own Certified Goalie Equipment for use, during the camp. However, you may be able to rent equipment from the Blues Hockey Club. For further rental inquiries please contact us accordingly.
 * Goaltenders registering as PART-TIME, please note your number of sessions to play in goal will be dependent on how many FULL-TIME goalies we have registered in your Group, also as to how many PART TIME goalie are registered*

FATHER'S NAME: _____ **MOTHER'S NAME:** _____
HOME TEL: (_____) _____ **HOME TEL:** (_____) _____
CELL #: (_____) _____ **CELL #:** (_____) _____
WORK TEL: (_____) _____ **WORK TEL:** (_____) _____
EMAIL: _____ **EMAIL:** _____

CANCELLATION/REFUND POLICY: After registration, cancellations will not be accepted, nor any refunds issued. The Blues Hockey Club reserves the right to kindly decline the registration of any potential participant. \$35.00 Administration Fee will be applicable for NSF Cheques.

PARENTS NAME: _____ **SIGNATURE:** _____ **DATE:** _____

PAYMENT MUST ACCOMPANY THE COMPLETED APPLICATION/REGISTRATION AND WAIVER FORMS.
(All players will be supplied with a Blues Hockey Club Summer Camp Jersey.)

MAIL OR DROP OFF PAYMENT WITH COMPLETED APPLICATION/REGISTRATION AND WAIVER FORMS TO:
BLUES HOCKEY CLUB # 5 - 6245 SHERIDAN ROAD RICHMOND, B.C. V7E 4W6
TEL: 604 241-8165 E-MAIL: blueshockeyclub@hotmail.com

PAYMENT ACCEPTED IN FORM OF CASH, CHEQUE, MONEY ORDER, CERTIFIED CHEQUE OR BANK DRAFT.
 ***** SORRY, NO CREDIT CARD OR DEBIT PAYMENTS ***
PAYMENT MUST BE MADE PAYABLE TO: BLUES HOCKEY CLUB

Please be advised that we will have a photographer out, from time to time taking pictures at our different sessions. By signing the Blues Hockey Club Registration Form, you are giving permission and authorizing that any photographs taken of your child during the camps, that the Blues Hockey Club Holds the rights and privilege to have them used for and/or in any; and/or all Blues Hockey Club promotional materials, such as flyers, brochures, posters, website (www.blueshockeyclub.com), etc. Thank you.

" A LEGACY & TRADITION OF EXCELLENCE "

In consideration of being allowed to participate in any way in the "Blues Hockey Club" Summer Hockey Camp, related events and activities, the understood acknowledges, appreciates and agrees that:

1. The risk of injury from the activities involved in this program is significant, including the potential for permanent paralysis and death, and while particular rules, equipment and personal discipline will reduce this risk, the risk of serious injury does exist; and
2. I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown for my child. EVEN ARISING FROM THE NEGLIGENCE OF THE RELEASES or others, and assume full responsibility from my child's participation: and
3. I willingly agree to comply with the stated and customary terms and conditions for participation. If however, I observe any unusual significant hazard during my child's participation, I will bring such matter to the attention of the nearest official Immediately: and
4. I, for my child and on behalf of my heirs, assigns, personal representative and next of kin, HEREBY RELEASE AND HOLD HARMLESS the "Blues Hockey Club", their staff, all employees and volunteers, plus other participants, sponsoring agencies, sponsors, advertisers, and, if applicable owners and leaser of premises used to conduct the event(s) (Releases). WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or damage to person or property, WHETHER CAUSED BY THE NEGLIGENCE OF THE RELEASES OR OTHERWISE.

I ALSO AGREE...

* My child will wear full protective equipment and helmet which are subject to the standards as established and set by Canadian Amateur Hockey Association.

* Blues Hockey Club reserves the right to remove from the camp any participant(s), parent(s), or person(s) who in the opinion of the Instructors or Administrators is not acting in an acceptable manner.

* Blues Hockey Club reserves the right to reschedule any session(s) due to any unforeseen circumstances.

* Parents are permitted to view all sessions, however, in a respective manner to Instructors, Participants, and /or Spectators.

I declare that the physical condition of _____ (Player's First & Last Name) to the best of my knowledge is such that it will allow him/her to participate safely in all skating and hockey programs and that no physician has advised him/her not to participate in any strenuous programs or exercise and further assume all responsibility with him/her obtaining such as examination.

I have read this release of liability and assumption of risk agreement, fully understanding its terms, understand that I have given up substantial rights by signing it, and sign it freely and voluntarily without inducement, This is to clarify that I, as Parent/Guardian with legal responsibility for this participant, do consent and agree to his/her release as provided above, of all the Releases, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify the Releases from any and all liabilities to my minor child's involvement or participation in these programs as provided above.

AS PARTICIPANTS ARE OF MINOR AGE (UNDER AGE), A PARENTS/GUARDIANS CONSENT IS REQUIRED.

PARTICIPANTS NAME: _____

PARENTS/GUARDIANS NAME: _____

PARENTS/GUARDIANS SIGNATURE: _____

DATE SIGNED: _____

